

LOOK OUT THEY'VE GOT YOU COVERED?

To all those that are seeking to meet in simplicity and truth under the sovereign headship of Our Lord Jesus Christ this “Covering” doctrine is a snare

By Shaun Kearney

INTRODUCTION

Many thousands of believers have been hurt by authoritarian leadership structures.

Those responsible justify these structures by a binding teaching known as “**covering**”. ‘Covering’ is a snare to all Christians seeking to meet under the sovereign Headship of Jesus Christ in simplicity and truth as did the first believers in Christ.

The doctrine of covering is an old lie with a new name. It is fundamental to the maintenance of a false hierarchical religious system for the purpose of controlling Christians in this day. Without the power of this erroneous teaching many sections of the "church" would not survive. If you have been psychologically damaged by authoritarian leadership you will find freedom and liberation in this article.

For several years I was Chairman of the Auckland Pentecostal Ministers Fraternal. It would be safe to say the "covering" doctrine was practiced and accepted by most of the Pastors who attended. I never questioned this teaching. Any emphasis on it was deemed unnecessary because the leadership upheld it; most practiced it, and so it must be right. After I commenced my journey outside the "Present Religious System" the Holy Spirit led me to examine scripture more carefully on a number of issues, as I did I became aware that this teaching on "covering" had no scriptural foundation, therefore could never have originated with God!

Hierarchical leadership models

The covering model has been taken from structures that belong to the systems of this world. It in no way reflects the Kingdom of God.

The leadership structure which characterises the Western Church is a **positional** mindset. It is concerned with precise leadership structure. Terms such as "pastor," "elder", "bishop", "prophet", "apostles" etc, are titles representing ecclesiastical offices.

These offices take on a **life** of their own. They are seen as slots to be filled, a goal to aim for and attain too. They have a reality **apart** from the person who holds it.

In contrast to this the New Testament concept of leadership is rooted in **functional** mindset. It explains authority in terms of how it works functionally, not by a title.

Common misconception about "covering" really boils down to questions about who is in control of whom. The modern institutional church is built upon this template. This of course is barely recognisable to the rank and file, because it is typically dressed up with Biblical garments. In the minds of most Christians this "covering" is simply a protective mechanism.

If we dissect this teaching on "covering" we discover that it is rooted in a **one on one**, up and down a chain of command, style of leadership. The higher up the chain the more tenacious is the hold on those that are under them. Like politicians they cling to their position doggedly. Then they have to watch their backs constantly. Extraordinarily believers are said to be protected from error and danger by this manipulative method.

The concept goes like this. All are answerable to somebody in a higher ecclesiastical position. So let's see how this translates. To begin the "laymen" answers to the pastor. The pastor traces his accountability to a denominational headquarters, or to a (mother) church, or an influential individual perceived to hold a higher rank in the pyramid. So now as each one is accountable to a higher authority, each is "protected" by that authority; so the story goes.

This covering- accountability model applies to all spiritual relationships in the church. No accountable relationship can be had out side of it, especially that of "laymen to their leaders".

But the question arises, "Who covers the mother church? Who covers the Christian Worker? Who covers the denominational headquarters? The pat answer to that is **God does**. But this then, begs the question, why can't God be a covering for laymen? Or indeed even the pastor?

The rationale for this "covering" doctrine is illogical and absurd. Its chief flaw is it violates the position of the Holy Spirit, furthermore behind all this pious rhetoric about "providing

accountability and covering” is a system driven by a controlling spirit. Five times Lucifer said “I will”. Christ said not “my will” but “thy will” be done.

The claim that all must have a covering is based on the idea that every believer must be protected from falling into doctrinal error or serious sin. The actual covering is carried out by those who have been credentialed to do so. It is clear that the mere use of church structures such as the pastor structure of Protestantism, and the priestly method of Catholicism and all denominationalism has never safeguarded God’s people of from doctrinal error. In addition an abundance of clergy led unorthodox denominations have gone off the rails. Error has always flowed down from the highest levels. The Watch Tower society; The Mormons; and Christian Science are a few examples. Many current leaders are subject to doctrines which are prejudiced by their particular bias on scripture.

Gratefully down through the centuries the Nicene Creed and Apostles Creed have been a unified voice to preserve core Christian beliefs, like the Triune God; the Deity of Christ; His Virgin birth; His death, burial resurrection and second coming. These “creeds have been hammered out upon the anvil of God’s word and are “Hedges against Heresy”. To go beyond them is to court danger. They are not the property of any one section of Christianity but are the heritage of all true believers. These truths have been common to Christians in every age. However although the Creeds may indeed help keep heresy “out”, they are not beyond further development. They should not be used as the “final” word and thereby restrict further light and truth.

So back to this question; “who is your covering”? This standard query is raised by most Christians whenever they encounter those who meet “outside” the institutional church. But what is behind their inquiry? One strong belief among the propagators of the “covering” doctrine is that much subversive and dangerous activity carries on among people who meet “outside” the protective covering that their leadership provides, but is covering covered in the bible? And if so, who is covering what? It appears only once in the New Testament 1 Cor 11: 15 where it refers to a woman’s head covering. In the Old Testament it refers to clothing. Therefore we do conclude there is little biblical evidence to construct a doctrine on such flimsy typology.

So what do people mean when they ask “Who is your covering?” When pressed to be more explicit they will rephrase the question to ask, “To whom are you accountable? That raises another difficulty for them as the bible never consigns accountability to a human being. Matt 12:36; 18:23; Luke 16:2; Rom 3:19; 14:12; 1 Cor 4:5; Heb 4:13; 13:17; 1Peter 4:5.

A sound response is “**I am accountable to the same one as you, God.**”

In an historical church setting at the top of the Pyramid there is a well recognized “individual”. The Catholics have the “Pope”; Anglicans the “Archbishop of Canterbury”. The Eastern Orthodox their “Patriarch”. The leaders of these institutions are obeyed without question. Indeed some claim infallibility in all matters of faith and morals.

Throughout the protestant branch of Christendom accountability to a fallible human being is strongly reinforced. To say that we are demonstrating accountability to a person, or group of people we may briefly rub shoulders with at a meeting once or twice a week, or whenever we fancy to go to church is ludicrous.

Look at the lack of interest by Paul to leadership in the N.T.

Paul says a lot about moral integrity, but showed little interest in titular official position. Every time he wrote to a church in crises he always addressed the **church itself** rather than its leaders. This is consistent in every letter Paul wrote. Also note that the pastoral epistles were written to Paul's **apostolic co-workers, not churches**.

Note again that every time Paul wrote a letter to the church, he addressed it to the **whole** church. It needs to be recognised that every church Paul wrote to was in crises excepting Ephesus, yet he never appeals to the **elders** in **any** of them.

Take Corinth the most troubled church in the N.T. Throughout Paul's entire correspondence he never appeals to the Elders; he never chastises them; nor does he commend obedience to them. By this we mean he never told the elders to get stuck in and sort the people out.

The current mindset we carry in much of the church about submission is quite unrelated to the submission taught and demonstrated by Jesus and the early apostles. There is a real need to return to the same mind that was in Christ Jesus. The scripture tells us that though He was equal with the Father, Jesus chose to submit Himself, He chose to humble Himself, and He chose to obey. This is the key to Biblical submission, and the model laid down for us by both the Father and the Son. Submission is firstly a choice; a choice that can only **ever** be made by the **giver**. Biblical submission can **never** be demanded or **imposed**. That kind of relationship is slavery, not submission; and it will **always** end up in abuse. The discipleship movement in the 70s was a classic example. Look at the exclusive brethren who have been in news so much of late in New Zealand and Australia.

Another aspect to consider is that the leaders of these institutions live out their lives in isolation from the rank and file of their congregations. They are personally unapproachable or "open" to the people they supposedly serve. Their homes are out of bounds to all but the inner circle. The chances of you getting close enough to have any kind of relationship with one of these leaders are highly unlikely unless you start to put some serious money into their projects. Elevation into the circles of the select of the elect will then be very swift.

If you are well down in the pecking order, perish the thought of ever building a relationship with any of them. It would be far easier to get an appointment with the President than with any of these individuals. Please wake up, they just don't have time for small fry like you.

Caution: "No man knows what's in the heart of another except the spirit of the man in him". Yet look at how many of these individuals who insist that we must be "covered" have fallen. It is almost beyond all calculation. Never forget we only see the tip of the "iceberg". Despite the revelations that many of those who espouse this doctrine are living epistles of secret sin, deceit, and iniquity, the "herd" continues to blindly submit to this is carnal doctrine.

So, where did this idea originate that believers need to be "covered" in order to serve God and minister within Christ's Body? Perhaps you are like many that live their life in real **fear** because they have been told that to go against **their** leaders counsel is wilful disobedience. They insist

that without their “covering” you are in grave danger of deception, or even worse? Your response to the leading of the Holy Spirit without their approval will never be tolerated.

I John 2:24. Now he who keeps His commandments abides in Him, and He in him. And by this we know that He abides in us, by the Spirit whom He has given us. (NKJV)

An example of striving for pre-eminence and power

Luke 22:24-27 “there was also a strife among them, which of them should be accounted the greatest”. It is unimaginable to think that the disciples would stoop to such a thing in the light of all that was taking place that night. His body hasn’t even been laid to rest and yet here they are squabbling over positions and power.

What an hour to have strife. At the very time that they should have been concerned about Christ and His sufferings we see this ugly incident. What did they care about His sufferings? Moods seemed to swing that night between sorrow and grasping for power and authority. To have strife was bad enough, but to have so little concern over Him, and to be seen striving over who is going to take over after as soon as He dies is a disgrace.

How often we have seen the same devilish spirit manifested in religious circles by power hungry individuals. Christ taught on this subject time and time again during His earthly pilgrimage; are we never going to learn the lessons that Jesus taught?

**“It was at the last Passover that Christ washed the disciples' feet,
Hereby exhorting them to humility and charity.”**

The Great Servant has to address this problem again and again.

Matthew 18:1-4. “At the same time came the disciples unto Jesus, saying, who is the greatest in the kingdom of heaven? And Jesus called a little child unto Him, and set him in the midst of them, and said, Verily I say unto you, except ye are converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.”

Christ tells the disciples to be as humble as a little child. A child is an imitator, a listener, and hungry to learn rather than an authority figure, or one that commands.

Luke 22:25-27. “And He said unto them, the kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. **But ye shall not be so:** but he that is greatest among you let him be as the younger; (a child) and he that is chief, as he that doth serve. For who is greater, he that sits at meat, or he that serves? Is not he that sits at meat? But I am among you as He that serves”.

This is forever His answer to this power grabbing attitude that plagues the church in our day, and holds on to numerous pulpits. Most leadership conferences are quite sickening affairs, and much of what is taught is geared towards the man maximising his ministry to fulfil his dreams.

**“The strength and power of human leadership has
been as destructive to those that have exercised it
as it has been to those who have come under it”.**

- Man's standard of greatness is to be served; God's is to serve.
- Man's standard is to get; God's is to give.
- Man's standard is to take; God's is to lay it down.
- Man's is to exalt himself; God's to humble oneself.
- Failure to obey God's principles caused Lucifer to elevate himself the consequences of which will eventually destroy him.

An amazing feature about this "covering" teaching is that it rarely arises until someone begins to ask questions. It may relate to things that are taught that feel uncomfortable, but the minute someone begins to speak up and ask questions over these concerns the oversight will take note that this individual is becoming non-compliant. They won't lean on him too heavily initially, because they don't want to lose him, because if he leaves and takes his family with him they will lose his financial support. But they will try to **scare** him with the consequences of moving out from under their covering. They will infer that it is rebellious not to submit. It all sounds very reasonable except for one problem; covering can't be found in scripture. In fact, the early church was taught to rely on the indwelling Holy Spirit to discern the spiritual source of the men who minister.

1 John 2:20. But ye have unction from the Holy One, and ye know all things. (KJV)

1 John 4:1. Beloved, believe not every spirit, but try the spirits whether they are of God: because **many** false prophets are gone out into the world. (KJV)

1 John 4:6. We are of God. He who knows God hears us; he who is not of God does not hear us. By this we know the spirit of truth and the spirit of error. (NKJV)

1 John 4:13. By this we know that we abide in Him, and He in us, because He has given us of His Spirit. The doctrine of "covering" is used to make people compliant to, and supportive of, the dreams and aspirations of their hierarchy. They say that to come under their covering is the same as being accountable to God. Consequently many saints are holding themselves accountable to questionable, and in some cases **sinful** individuals with bogus titles and positions. And although they are not growing personally under that controlling interference, or enjoying transparent relationships within that structure, they remain?

"It shall not be so among you" The N.T. concept of submission is a totally voluntary yielding of one's preference and deferring to another.

But Jesus called them to Himself and said to them, "You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. Yet **it shall not be so among you**; but whoever desires to become great among you shall be your servant. And whoever of you desires to be first shall be slave of all" Mark 10:42-44.

Jesus got them together to settle things down. "You've observed how godless rulers throw their weight around" he said, "and when people get a little power how quickly it goes to their heads". Mark 10:42 the Message.

Sadly, what we see today in much of the church is a frenzied jockeying for position under the supposedly protective umbrella of some ministry name or reputation, in order to prove ourselves “covered”. “Who covers you?” has become one of the most frequently asked questions among Christians, and too often it is the deciding factor in assessing a ministry's integrity or otherwise. Consequently, an unsatisfactory answer to that question in some church circles can label you as “outside the camp” and almost certainly not to be trusted. Christians are judging each other's worth and relationship with God on this issue of covering, and using it to justify self-righteousness, and spiritual elitism.

The tragic consequences of extreme use of this doctrine are plain to see.

The teaching on submission and commitment in the shepherding movement during the seventies is a classic example of authority based on erroneous interpretations of certain words. The movement was riddled with spiritual mixture; and deceived by the false assumption that submission equalled incontestable obedience. This led to extreme forms of unbridled manipulation and control. In some cases written contracts were drawn up and signed. It was headed up by the crème de la crème of leaders in the USA and Britain. The carnage it caused is incalculable. The control was suffocating as it took charge of every aspect of their lives, while dishonouring the role of women in the process.

They taught God will hold “Shepherds” responsible of all wrongdoing; that the sheep bare no responsibility as long as they submit. Alcohol was used freely in several of the downlines, it depended on which “Top Shepherd” you were under. The tithes went all the way up to the top. It was not long before immorality was exposed at the highest level in Australia. In some cases the leaders apologised but far too late. The damage was already done. Countless Christians who once embraced this evil doctrine will never trust any resemblance of authority again, not even the Word. Many lost their homes and possessions. This has often happened down through the years. Sadly it will undoubtedly be repeated.

Traditional objections

The emphasis regards N.T. leadership and ministry is on “being” before “doing”, rather than on “office” and “position”. There is no such thing as an “Office” in the Bible. The attempts to establish, and defend this proposition of “Church offices” is due in the main to the misinterpretation and mistranslation of certain Biblical passages. These following titles are not found in the Greek text. To properly understand we need to take a fresh look at the original Greek texts.

When we do, what we find provides a sobering insight. The truth when seen will harmonize with the Bible as a whole.

Bishops are simply overseers, not high-church officials.

Pastors are caretakers’ not professional pulpiteers.

Ministers servants, bond slaves, not clergymen.

Elders are wise old men, not ecclesiastical officers.

Gratefully a number of N.T. scholars now affirm that leadership terminology in the N.T. denotes special functions in the church rather than formal positions.

The word “laity” is derived from the Greek word (Laos). It simply means “the people”. Laos includes all Christians. It appears three times in Peter. Not once in the NT, does it refer to only a portion of God’s people.

The word clergy finds its root in the Greek word (kleros), it means an “inheritance” according to 1 Peter 5:3 where Peter instructs the elders against being “lords over God’s heritage (kleros)”. Strikingly the word is **never** used to refer to church leaders. Like (laos) it refers to God’s people who are His heritage. The NT does not dispose of clergy, it makes all believers clergy. All Christians are clergy (kleros), and all are (laos).

Don’t the angels of the 7 churches in Revelation support the argument of a “single” pastor?

N.T. scholars are uncertain about who they refer to. Nor does John give us any clue as to their identity. Some believe they are literal angels. Others believe they are human messengers. Nowhere in the N.T. can we see or find even a hint at pastor, “singular”.

The idea that they are “the” pastors of these 7 churches conflicts with the rest of the N.T.

In Acts 20:17, 28; we see the church at Ephesus had a multiplicity of shepherds (pastors), not just one. To insist otherwise is a careless and **very** sloppy, as well as dishonest exegesis. You will have to come up with a much better argument than that to hold onto your **unlawful** job brother.

Who is accountable to whom?

Lets try to ignore clichés not found in the bible and use scriptural terminology.

The attempts to exert authority and claim it has been delegated by God to them for our benefit needs to be examined in the light of the “Word”.

Hebrews 13:17 “allow yourselves to be won over *persuaded* by your leaders”. It is **not** dictatorial. The Greek word most often translated “submit” is the word *hupotasso*. It is better translated subjection.

Subjection is the voluntary action of giving in, co-operating and yielding to the admonition and advice of another. It has nothing to do with power, control and hierarchical authority. It is simply an attitude of “openness” to the counsel of others as they bring to our attention the mind of the Lord as they see it. This ministry exists, and is valuable, but it must be used by those that we know are individually and corporately walking with Jesus Christ. The Bible exhorts us to subject ourselves to brothers of noble character and example.

The Bible does not teach “protective covering” but “mutual subjection”. Mutual subjection rests on the understanding that we need input from fellow brethren because we believe that Jesus Christ dwells in them. It also acknowledges that we need each other, because He has made each member diverse; each with his own place and function. 1 Cor 12:27; Rom 1:11.

Interdependence recognises we need to be open to the Lord to correct us through any believer. That we are open to receive admonition and chastisement from the Lord through any vessel that He chooses to speak into your life. That the final authority rest with Him in all things.

1Corinthians 16:10-18 But if Timothy comes, see that he is with you without fear, for he works the work of the Lord, even as I do. Therefore let not any despise him, but set him forward in peace, so that he may come to me; for I am waiting for him with the brothers. As regards our brother Apollos, I greatly desired him to come to you with the brothers, but it was not altogether his will that he come now. But he will when he has opportunity. Watch! Stand fast in the faith! Be men! Be strong! Let all your things be done in charity. But I exhort you, brothers. You know the house of Stephanas that it is the firstfruit of Achaia, and they appointed themselves to ministry to the saints. See that you also submit to such ones, and to everyone working and labouring with me. I am glad at the coming of Stephanas and Fortunatus and Achaicus; for these supplied your lack. For they have refreshed my spirit and yours; then acknowledge such ones. (MKJV)

Philippians 2:29-30 Therefore receive him in the Lord with all gladness, and hold such in honour, because for the work of Christ he was near death, not regarding his life, to supply your lack of service toward me. (MKJV)

1Timothy 5:17 Let the elders who rule well be counted worthy of double honour, especially those who labour in word and doctrine. (MKJV)

Hebrews 13:17 Yield to your leaders, and be submissive, for they watch for your souls, as those who must give account, that they may do it with joy and not with grief; for that is unprofitable for you. (MKJV)

1 Thessalonians 5:12 we urge you brethren to recognize those who labour among you, and are over you in the Lord and admonish you. It is the responsibility of all of us to examine those we look to for help and advice.

Revelation 2:2 I know thy works and thy labour, and thy patience; how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: (KJV)

How can you know **men of the pyramid model** that are all but invisible? The answer is simple, you can't, and you are a fool if you do, and a bigger one still if you support them.

Divine authority is invested in the entire body not just to one section of it.

Matthew 18:15-20. "Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, take with thee one or two more that in the mouth of two or three witnesses every word be established. And if he shall neglect to hear them, **tell it unto the church:** but if he neglects to hear the church, let him be unto thee as a heathen man and a publican. Verily I say unto you whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. Again I say unto you, that if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them". (KJV)

Ephesians 1:19-23 “and what is the exceeding greatness of His power to us who believe, according to the working of His mighty power which He worked in Christ when He raised Him from the dead and seated Him at His right hand in heavenly places, far above all principality, power and might and dominion, and every name that is named, not only in this age but also in that which is to come. And He put all things under His feet, and gave Him to be head over all things to the church, which is His body, the fullness of Him who fills all in all”.

Apostolic Ministry. Unquestionably the original twelve held a unique place in the purposes of God. Luke 22:30. So also did the Apostles beyond them who were given by the ascended Christ. This is covered in the booklet, “A Normal Body has two Legs”. www.kingdomline.com.

Apostolic succession was not transmitted officially by hierarchy.

All N.T. churches received assistance from apostles **after** they were founded, either by a visit or letters. The Apostles **did not** commence movements, start missions, denominations or churches. They “planted the message” in the hearts of people.

Romans 6:5. “For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection”. (KJV)

1Cor 3:6 “I have planted, Apollos watered, but God gave the increase”. (KJV)

Psalm 92:15 the righteous shall flourish like the palm tree, he shall grow up like a cedar in Lebanon. Those **planted** in the house of the LORD shall flourish in the courts of our God.

Apostolic workers have been given to the Body of Christ by the ascended Lord Jesus Christ. They are gifted servants especially commissioned by God and given for the edification of His body. Eph 4:8-11. They are approved before their brethren and then sent out by those that know them intimately. The commission is divine; and the separation to the work is confirmed by the brethren. This is seen in Acts 13:1-4.

They are itinerant; mobile; equipped to teach, evangelise and are prophetic. The Greek word **apostolos** which is translated apostle literally means one who has been **sent forth**. There is no such thing as a self-sent, self-appointed apostle in the NT.

Apostolic Covering and Authority

They did not promote themselves as distant bosses over groups of churches. They did not as some today, **offer** some form of covering for independent local churches as a sort of umbrella. Paul was not an authoritarian type of person. Occasionally he did charge them with obedience to the things he had written 1Thes 4:11; 2Thes 3:4-14, but the obedience was not directed to himself as an individual, but to Christ whose mind and will he was expressing.

“Obey your spiritual leaders and do what they say. Their work is to watch over your souls, and they know they are accountable to God. Give them reason to do this joyfully and not with sorrow. That would certainly not be for your benefit”. Hebrews 13:17 NLT.

“All of you be submissive to one another, and be clothed with humility, for God resists the proud, but gives grace to the humble”. 1 Peter 5:5.

When we turn to the scriptures for guidance on this issue of accountability, a startling fact confronts us. The New Testament mentions accountability only in terms of the believer towards God. The scripture teaches that we will give account to God alone in all areas.

That's why we are commanded to observe the ordinance of the Lord's Table as "Oft as we come together" to remember His death; and to observe the apostolic injunction to "Examine ourselves", and keep doing this until He comes! Our website is:-

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